



The Most Worshipful Grand Lodge
of
Free & Accepted Masons in Georgia

Georgia Masonic Manual
Examination



The Most Worshipful Grand Lodge of Free & Accepted Masons in Georgia

Before beginning the course...
Please read and do the following:

FIRST: This "Masonic Course" is formatted in "pdf" (portable document format).
If you do not have the latest Adobe Acrobat Reader® you can download a free copy by clicking [HERE](#) > [Adobe Acrobat®](#)

SECOND: PRINT an answer sheet (page 4).

NEXT: You may either print the course or save it to disk and work from your computer. Write your answers on the PRINTED answer sheet and mail or eMail them to your MELD Education Director.

REMEMBER

- ✓ The numbers on the answer sheets correspond to the question numbers.
- ✓ Read each question carefully.
- ✓ When you have determined the correct answer, write your answer on the answer sheet next to the question number
- ✓ Do not use ink, use pencil so you can erase if you decide to change the answer.
- ✓ Do not ~~mark through~~ an answer you want to change, erase it completely and put your new answer in the box.
- ✓ Use plain, block capital letters. ("T", "F", "A", "B", "C" or "D")
- ✓ Do not use *cursive* (script) letters. It is very easy for the grader to confuse these.
- ✓ Make certain that you write your answer next to the **correct** question number.
- ✓ For "TRUE ~ FALSE" questions, mark the answer "T" or "F".
- ✓ For "MULTIPLE CHOICE" questions, mark the "**BEST**" answer (either "A", "B", "C" or "D"), NOTE: There may be more than one "correct" answer or no "correct" answer, choose the "**BEST**" answer from the choices given.

LAST: When you have answered all questions, send your Answer Sheet to your District Director of Masonic Education for scoring. Please include a self-addressed stamped envelope so that, after scoring, your answer sheet can be returned to you. [Click here for the name and address of your District Director of Masonic Education.](#)

PLEASE REMEMBER

**A SCORE OF 70% RIGHT IS NECESSARY TO
RECEIVE A CERTIFICATE OF PROFICIENCY**

This Course is designed to test your *knowledge* of the “Georgia Masonic Manual” Vol.1 and Vol.2 and to help you *learn*.

~ THIS IS AN “*OPEN BOOK*” COURSE TEST ~

The only reference material you will need is a copy of “Georgia Masonic Manual” However, before beginning the test we recommend you read the “Georgia Masonic Manual” Vol.1 and Vol.2.

If you do not have a copy of the “Georgia Masonic Manual” Vol.1 and Vol.2, you should purchase them from your MELD committee or order one from:

Grand Secretary
Grand Lodge of Georgia F.& A.M.
811 Mulberry Street
Macon, GA 31298

The next page is the “Answer Sheet”. The answer sheet must be printed. Answer the questions *-in pencil -* on this sheet and, when you have finished send it to the Director of Education of your Masonic District. He will score the answer sheet and return it to you. If you MAIL your answer sheet please enclose a self-addressed stamped envelope for the Director of Education to return your answer sheet to you.

***Send or eMail your completed answer sheet to the
MELD Director for YOUR district.***

Your MELD Director contact information can be found on the Grand Lodge web page

At: <http://www.glofga.org/meld.html>

If you experience trouble linking from this page, copy and past the url in your browser.

**>>>>CONTINUE TO<<<<
Masonic Manual Answer Sheet
(print a copy of the answer sheet to mark your answers on)**

GEORGIA MASONIC MANUAL ~ COURSE ANSWER SHEET

Grand Lodge of Georgia F.&A.M. Masonic Manual Self Study Course

DATE SUBMITTED: _____

NAME: _____

LODGE: _____

ADDRESS: _____

MASONIC DISTRICT: _____

ANSWERS

(Write the letter of the answer in the blank corresponding to the question number).

<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>
<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>
<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
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<u>41</u>	<u>42</u>	<u>43</u>	<u>44</u>	<u>45</u>
<u>46</u>	<u>47</u>	<u>48</u>	<u>49</u>	<u>50</u>
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<u>56</u>	<u>57</u>	<u>58</u>	<u>59</u>	<u>60</u>
<u>61</u>	<u>62</u>	<u>63</u>	<u>64</u>	<u>65</u>
<u>66</u>	<u>67</u>	<u>68</u>	<u>69</u>	<u>70</u>
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<u>81</u>	<u>82</u>	<u>83</u>	<u>84</u>	<u>85</u>
<u>86</u>	<u>87</u>	<u>88</u>	<u>89</u>	<u>90</u>
<u>91</u>	<u>92</u>	<u>93</u>	<u>94</u>	<u>95</u>
<u>96</u>	<u>97</u>	<u>98</u>	<u>99</u>	<u>100</u>
<u>101</u>	<u>102</u>	<u>103</u>	<u>104</u>	<u>105</u>
<u>106</u>	<u>107</u>	<u>108</u>	<u>109</u>	<u>110</u>
<u>111</u>	<u>112</u>	<u>113</u>	<u>114</u>	<u>115</u>
<u>116</u>	<u>117</u>	<u>118</u>	<u>119</u>	<u>120</u>
<u>121</u>	<u>122</u>	<u>123</u>	<u>124</u>	<u>125</u>
<u>126</u>	<u>127</u>	<u>128</u>	<u>129</u>	<u>130</u>
<u>131</u>	<u>132</u>	<u>133</u>	<u>134</u>	<u>135</u>
<u>136</u>	<u>137</u>	<u>138</u>	<u>139</u>	<u>140</u>
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Comments:

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Masonic Manual Course

Grand Lodge of Georgia F. & A.M.

Masonic Manual Vol. I

1. The first Masonic Manual was created in:
 - a. 1864
 - b. 1878
 - c. 1905
 - d. 1915
2. The Grand Lodge of Georgia was incorporated:
 - a. 2/6/1796
 - b. 4/15/1878
 - c. 3/15/1905
 - d. 6/15/1946
3. The proper Masonic response at the end of a prayer is:
 - a. Amen
 - b. So mote it be
 - c. In God's name
 - d. Eternally yours
4. The labors and duties of a Lodge must begin and end with prayer. T/F

Entered Apprentice Degree

5. The Entered Apprentice is intended to be a symbolic representation of:
 - a. Youth
 - b. Manhood
 - c. Old Age
 - d. Death
6. The Masonic Virtues are Wisdom, Knowledge and Beauty. T/F
7. The Senior Stewart propounds four questions to the candidate in the preparation room. T/F
8. The Entered Apprentice perambulation prayer comes from:
 - a. Psalms 23
 - b. Proverbs 10
 - c. Ecclesiastes 11
 - d. Psalms 133
9. The three great lights of Freemasonry are the Sun, Moon and Worshipful Master. T/F

10. The Holy Bible, Square and Compasses represent the:
- Movable jewels of a Lodge
 - Immovable jewels of a Lodge
 - The Three Great Lights
 - Furniture of a Lodge
11. The working tools of an Entered Apprentice are the 24 inch gauge and the common gavel. T/F
12. As good Masons, it is our duty to judge other Masons by “the yardstick of our own standards”. T/F
13. Of the Virtues of Faith, Hope and Charity, Faith is the greatest. T/F
14. The Northeast corner of the Lodge is dark because it is reserved seating for the profane. T/F
15. Which is **NOT** required to be present when a Lodge is opened?
- Holy Bible
 - Square
 - Compasses
 - Charter
 - Plumb
16. A Lodge is a perfect square its length from east to west and its breadth from north to south. T/F
17. Which is one of the principle supports of a Lodge:
- Boaz
 - Hope
 - Wisdom
 - Charity
18. The Lodge has three principal supports, Wisdom, Strength and Beauty of which the Worshipful Master represents:
- Wisdom
 - Strength
 - Beauty
19. In question 18 above, the Junior Warden represents:
- Wisdom
 - Strength
 - Beauty
20. One of the components of the furniture of a Lodge is:
- Altar
 - Holy Bible
 - Tyler’s Sword
 - Warden’s Chairs

21. The Blazing Star is considered to be:
- Furniture of the Lodge
 - Movable Jewel of the Lodge
 - Immovable Jewel of the Lodge
 - Ornament of the Lodge
22. The number of Lights of a Lodge are:
- 1
 - 2
 - 3
 - 4
23. How many movable and immovable jewels are in a Lodge?
- 3
 - 6
 - 9
 - 12
24. The immovable jewels are the square, level and plumb. T/F
25. _____ teaches us rectitude of conduct.
- Holy Bible
 - Square
 - Compasses
 - Plumb
26. There are three movable jewels in a Lodge. T/F
27. Our Lodges are symbolically placed due East and West to commemorate the mighty East wind that saved the Israelites who were fleeing from Egypt. T/F
28. The ancient Masonic Lodges were dedicated to:
- St. John the Baptist
 - St. John the Evangelist
 - King Solomon
 - Both A & B
29. The Three Great Tenets of the Mason's profession are:
- Faith, Hope & Charity
 - Wisdom, Strength & Beauty
 - Brotherly Love, Relief and Truth
 - Temperance, Fortitude and Prudence
30. _____ is a divine attribute and the foundation of every virtue.
- Faith
 - Hope
 - Charity
 - Truth

31. There are three Cardinal Virtues. T/F
32. _____ is that due restraint upon our affections and passions which renders the body governable.
- a. Compasses
 - b. Prudence
 - c. Temperance
 - d. Faith
33. Prudence teaches us to regulate our lives and actions agreeably to the dictates of reason. T/F
34. Chalk, Charcoal, and Clay represent the three attributes with which an Entered Apprentice should serve his master. T/F

Fellowcraft Degree

35. Which book in the Holy Bible is significant in the Fellowcraft Degree?
- a. Exodus
 - b. Proverbs
 - c. Hosea
 - d. Amos
36. The working tools of a Fellowcraft Mason are the Plumb, Square and Level. T/F
37. By _____ _____ we allude to a proper application of the useful rites of Architecture.
- a. Blue Lodge
 - b. Speculative Masonry
 - c. Operative Masonry
 - d. Scottish Rite Masonry
38. The name of the left hand column on the outer porch of King Solomon's temple is:
- a. Tuscan
 - b. Joachim
 - c. Boaz
 - d. Charity
39. Joachim denotes establishment and Boaz denotes strength. T/F
40. In Masonry there are two globes; one is called an earthly globe and the other a heavenly globe. T/F
41. In the Fellowcraft degree there is a winding flight of stairs that consist of ____ steps:
- a. 5
 - b. 10
 - c. 15
 - d. 20

42. The first three steps of the Winding Staircase of the Fellowcraft degree represent:
- Faith, Hope and Charity
 - Tuscan, Doric and Ionic
 - Wisdom, Strength and Beauty
 - Entered Apprentice, Fellowcraft and Master Mason
 - Both A and D
43. Which of the following is one of the five orders of Architecture found in the Fellowcraft degree?
- Faith
 - Hope
 - Knowledge
 - Composite
44. The five orders of Architecture found in the Fellowcraft degree allude to the five senses of human nature. T/F
45. Grammar is one of the seven Liberal Arts found in the Fellowcraft degree. T/F
46. _____ is that divine art by which we are taught to read the wisdom, strength and beauty of the Almighty Creator in the sacred pages, the celestial hemispheres.
- Geometry
 - Rhetoric
 - Logic
 - Astronomy
47. Fellowcraft Masons received their wages in the:
- Outer porch of King Solomon's Temple
 - Outer chamber of King Solomon's Temple
 - Middle chamber of King Solomon's Temple
 - Inner chamber of King Solomon's Temple
48. In Speculative Masonry, we learn to subdue the passions, act upon the square, keep a tongue of good repute, maintain secrecy, and practice charity. T/F
49. In the Fellowcraft degree the _____ for its extreme whiteness denotes peace.
- Lilly
 - Ionic
 - Doric
 - Tuscan
50. In the Fellowcraft degree the door for the middle chamber was in the right side of the house. T/F
51. In the Fellowcraft degree the _____ is the most simple of the five orders of architecture:
- Ionic
 - Composite
 - Doric
 - Tuscan

52. In the Fellowcraft degree the _____ column was invented by the Greeks.
- Tuscan
 - Ionic
 - Grecian
 - Doric
53. In the Fellowcraft degree the _____, from the skill and ingenuity displayed in its construction, is emblematic of the column of Wisdom.
- Doric
 - Tuscan
 - Ionic
 - Composite
54. Rhetoric teaches us to guide our reason discretionally in the general knowledge of things, and directs our inquiries after truth. T/F
55. Arithmetic is the foundation of architecture and the roof of mathematics. T/F
56. _____ is the first and noblest of sciences and is the basis on which the superstructure of Masonry is erected:
- Arithmetic
 - Geometry
 - Music
 - Logic
57. _____ is the medium that gives the natural world communion with the spiritual.
- Geometry
 - Rhetoric
 - Astronomy
 - Music
58. The wages of an ancient operative Fellowcraft Mason were three pieces of silver per week. T/F
59. One of the precious jewels of a Fellowcraft Mason is the:
- Square
 - Compasses
 - Faithful Breast
 - Both A & B
60. The letter "G" in Masonry stands for:
- God
 - The Grand Architect
 - The Grand Geometrician
 - All of the above

61. Who is responsible for paying the speculative Fellowcraft Mason the wages due him?
- Worshipful Master
 - Senior Deacon
 - Senior Warden
 - Great Master

62. Corn, wine and oil represent the wages of a Fellowcraft Mason. T/F

Master Mason Degree

63. In the building of King Solomon's Temple there were 3 Grand Masters, 3300 Masters, 80,000 Fellowcraft and 70,000 Entered Apprentices. T/F
64. The third degree of Masonry is distinguished as the:
- Master's Degree
 - Blue Lodge Degree
 - Sublime Degree
 - Both A & C
65. The great design of the third degree is to teach the:
- Immortality of the soul
 - Faith, Hope and Charity
 - Wisdom, Strength and Beauty
 - Geometry
66. _____, _____, and _____ the most important tenets of Freemasonry are contained between the points of the compasses when properly extended:
- Faith, Hope and Charity
 - Wisdom, Strength and Beauty
 - Wisdom, Prudence and Temperance
 - Brotherly love, Morality and Relief
67. The working tools of a Master Mason are all the implements of Masonry indiscriminately, but more especially the _____.
- Square
 - Compasses
 - Trowel
 - Both A & B
68. The _____ is consecrated to the third degree as the symbol of the Five Points of Fellowship:
- Blazing Star
 - Five Pointed Star
 - The Letter "G"
 - Compasses

69. In Masonry the broken column symbolizes:
- An emblem of death
 - The incomplete Temple of King Solomon
 - The outer porch of King Solomon's Temple
 - The inner porch of King Solomon's Temple
70. The Temple of King Solomon occupied _____ years in its construction
- 5
 - 7
 - 9
 - 10
71. In the Master's degree the Pot of Incense is an emblem of a pure heart which is always an acceptable sacrifice to the Deity. T/F
72. In the Master's degree the Beehive is an emblem that demonstrates justice will sooner or later overtake us. T/F
73. The Anchor and Ark are emblems of a well grounded hope and a well spent life. T/F
74. The forty seventh problem of Euclid was an invention of:
- Euclid
 - Pythagoras
 - Socrates
 - Hermes
75. The Hourglass is an emblem of human life. T/F
76. The _____ is an emblem of Time which cuts the brittle thread of life:
- Hourglass
 - Scythe
 - Beehive
 - Pot of Incense
77. To be entitled to a Masonic burial one must have attained at least the degree of Entered Apprentice. T/F
78. The Senior Warden of the deceased's Lodge is charged with conducting the Masonic funeral. T/F
79. To have a Masonic funeral the Mason or his family **must** request it. T/F
80. At a Masonic funeral every brother should wear his apron, white gloves, and a sprig of evergreen on his left breast and a band of black crepe around his left arm above the elbow. T/F
81. In a Masonic funeral private grand honors are afforded the deceased brother. T/F
82. In a Masonic funeral the deceased brother is buried with his apron. T/F
83. A Masonic funeral is not available to a brother who elects to be cremated. T/F
84. A Lodge of Sorrow may remain open for the entire year. T/F
85. The current year Grand Master is the only person who can install the Worshipful Master of a Lodge. T/F

86. The election of new officers of a Lodge must occur before:
- December 31st
 - December 15th
 - December 27th
 - A or C
87. How many of the Ancient Charges and Regulations does a Worshipful Master take before being invested with this office?
- 10
 - 16
 - 20
 - 21
88. The Lodge Secretary is in charge of the Lodge Charter. T/F
89. Upon installation the new Worshipful Master is accorded public grand honors. T/F
90. A Worshipful Master is required to be covered when presiding over the Lodge. T/F
91. There are _____ elected officers in a Lodge:
- 3
 - 5
 - 7
 - 9
92. A Lodge has a total of _____ elected and appointed officers:
- 5
 - 10
 - 11
 - 12
93. It is customary when the Grand Master visits a Lodge for the Worshipful Master to give him the hiram. T/F
94. The Grand Master is always the last person to speak in a Lodge. T/F
95. Only the Grand Master may close a lodge in ample form. T/F
96. There is no particular order for a procession of Grand Lodge officers as long as the Grand Master is first. T/F
97. Whenever the Grand Master or Deputy Grand Master is present in a procession the Book of Constitutions must be borne in the procession immediately **after** him. T/F
98. The Book of Constitutions may only be present in a procession if the Grand Master or Deputy Grand Master is present. T/F
99. Grand Honors take two forms:
- Tiled and untiled
 - Public and private
 - Blue Lodge and Scottish Rite
 - Funerals and parades

Masonic Manual Vol. I

100. There is a ceremony specifically for the Dedication and Consecration of the Past Grand Master's grave marker. T/F
101. The elements of Dedication and Consecration for a Past Grand Master's grave marker are:
- Corn
 - Wine
 - Oil
 - All of the above
102. Corn, wine and oil are used in the dedication of Masonic Halls. T/F
103. When laying a cornerstone it should be placed in the _____ corner of the building.
- South
 - East
 - Northeast
 - Southeast
104. It is customary for Masons to deposit beneath the cornerstone certain memorials during the cornerstone laying ceremony. T/F
105. Corn, oil and wine are necessary elements in the Masonic laying of a cornerstone. T/F
106. The Square, Level and Plumb are required in the Masonic laying of a cornerstone. T/F
107. The newly elected Grand Master is installed by the:
- Grand Marshall
 - A Past Grand Master
 - A Past Deputy Grand Master
 - B or C
108. A Past Master may object to the installation of a Grand Master. T/F
109. A newly installed Grand Master is placed in the:
- Grand Chair
 - Oriental Chair
 - King Solomon's Throne
 - Holy of Holies
110. The interpretation of the historical Landmarks, as presented in the second volume of the Masonic Manual, has Masonic authority within the state of Georgia. T/F
111. Ancient Landmarks are:
- The very essence of conditions of Freemasonry
 - Unchangeable
 - Immemorial and Universal
 - All of the above
112. It is probably that Masonry had a speculative side as early as 1400 AD or earlier. T/F

113. The earliest record of three degrees having been worked was the Lodge in _____ on November 1, 1738.
- Paris
 - London
 - Edinburgh
 - Savannah
114. The division of symbolic Masonry into three degrees is a landmark that has been better preserved than almost any other. T/F
115. Writing or printing the esoteric parts of Freemasonry by word, syllable or signs is only permitted by the Grand Lodge. T/F
116. It is required that any man who would become a Mason believe in a Supreme Being. T/F
117. Masonically, the Book of Law is that sacred book which is believed by the Masons of any particular religion to contain the revealed will of God. T/F
118. The Great Tenets of Freemasonry are Faith, Hope and Charity. T/F
119. The cardinal virtues of Freemasonry are Temperance, Fortitude, Prudence and Justice. T/F
120. The badge of a Mason is the:
- Square
 - Compasses
 - Apron
 - Level
121. The _____ and _____ are Masonic symbols of morality.
- Square and Compasses
 - Holy Bible and Compasses
 - Holy Bible and Square
 - Plumb and Level
122. The Masonic Festival Days of the Saints Johns are June 24th and December 27th. T/F
123. For a Georgia Blue Lodge to legally open they must have a Charter issued by the Grand Lodge present. T/F
124. Before a Lodge can proceed with its work, it must be lawfully congregated, regularly clothed, tiled and opened. T/F
125. It is required that each person in an open Lodge address each other as brother. T/F
126. A Lodge, duly opened, has the right to instruct its representative to Grand Lodge. T/F
127. It is permissible to discuss religion and politics in an open Lodge **only** when they directly apply to Freemasonry. T/F
128. The Grand Master may set aside a Code section only by means of an edict. T/F
129. The Grand Master may preside in any lodge in his jurisdiction. T/F
130. Only the Grand Lodge may suspend the Master of a Lodge or arrest a Lodge Charter. T/F

131. If the Master and Wardens of a Lodge are not present for a meeting the _____ may preside.
- Senior Deacon
 - Senior Stewart
 - Secretary
 - Junior Past Master
132. It is the internal qualifications of a man that recommend him to become a Mason. T/F
133. A majority consent of the Lodge expressed by ballot is essential before an application for affiliation is granted. T/F
134. Every Mason must be obedient to the laws of the country in which he lives. T/F
135. A Mason is only required to pay his just debts to fellow Masons. T/F
136. Freemasonry is a secret society. T/F
137. The Landmarks of Freemasonry are a living document designed to be flexible and conform to societal norms. T/F
138. The York Manuscript was accepted by the Fraternity of Masons convened in General Assembly at L London in the year 926. T/F
139. The Regulations of 1663 were adopted at a General Assembly and Feast held on St. John the Evangelist's day in 1663. T/F
140. The Apprentice Charge number six states that the Entered Apprentice "not use any carding, dicing, or any other unlawful games." T/F
141. The manuscript of Henry VI is considered to be genuine. T/F
142. When were the privileges of Freemasonry no longer confined to operative Masons in England?
- 1692
 - 1701
 - 1703
 - 1714
143. The Freemasons of England have claimed _____ as being intimately connected with the early history of the fraternity in their country.
- Preston
 - St. Alban
 - Mackey
 - Rebold
144. The most ancient reference to English stone Masons' laws was discovered by a non-Mason by the name of J.O. Halliwell. T/F
145. The _____ is the basis of the British Masonic Corporation.
- 15 Articles
 - Magna Charter
 - Regulations of 1663
 - York Manuscript



CONGRATULATIONS

You have finished.

The only thing left now is to place your name and address, together with the date of submission your Lodge name and number and the number of your Masonic district on your answer sheet. Mail the ANSWER sheet and a self addressed, stamped envelope and send it to your Director of Masonic Education. You may

[Click HERE for the name and address of your District Director of Masonic Education](#)